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**JNTUH COLLEGE OF ENGINEERING HYDERABAD**

**KUKATPALLY -HYDERABAD-TELANGANA-500 085**

**(AUTONOMUS)**

**Dr. Y. GOPI KRISHNA 27-11-2017**

B..Sc., M.P.Ed., N.I.S., M.Phil., Ph.D.

**Professor of Physical Education &**

**Secretary ,**

**JNTUH Sports council**

**To,**

**The Principals of all the Constituent and Affiliated colleges**

**JNTUH**

**Hyderabad**

**Sir,**

 **I submit that the following JNTUH (M & W ) team selections will be held as per**

 **the dates mentioned against .**

 **1) Foot Ball (MEN ) ------------ PREPONED from 15/12/2017 to 11/12/2017**

 **selection at JNTUHCEJ from 10.00 AM**

 **2) Basket Ball ( W ) ------------ POSTPONED from 7/12/2017 to 11/12/2017**

 **selection at JNTUH from 10.00 AM ( In view of exams**

 **for the autonomous college students)**

 **The participants are requested to bring the following documents**

1. **10th Class marks memo (Xerox) duly signed by the Principal of the college**
2. **Intermediate marks memo (xerox) duly signed by the Principal of the college**
3. **College I D Card Duly signed by the Principal of the college**
4. **Eligibility form duly signed by the principal of the college**
5. **Registration starts at 9.00 AM for all games.**
6. **University will not provide any equipment you are requested to get your own equipment.**
7. **IN case of university change get the migration certificate**

**NOTE -- Kindly send 2 or 3 best players from each college (if you have**

 **more than 2 or 3 best players in your college kindly send them along**

 **with their participation certificate proving their level of participation**

 **in the earlier tournaments before or after joining the university )**

**All the candidates should report to the undersigned as per the times mentioned against on the dates of the selection trials. Participants reporting without necessary document will not be entertained or allowed to participate in the selection trials.**

**Thanking you,**

 **Yours faithfully**

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 **Dr. Y. GOPI KRISHNA,**

**Copy to all the Physical Education Personals**