Web :[www.jntuceh.ac.in](http://www.jntuceh.ac.in/)  Fax : 040-23057787-090102 S11444

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**JNTUH COLLEGE OF ENGINEERING HYDERABAD**

**KUKATPALLY -HYDERABAD-TELANGANA-500 085**

**(AUTONOMUS)**

**Dr. Y. GOPI KRISHNA 22-11-2017**

B..Sc., M.P.Ed., N.I.S., M.Phil., Ph.D.

**Professor of Physical Education &**

**Secretary ,**

**JNTUH Sports council**

**To,**

**The Principals of all the Constituent and Affiliated colleges**

**JNTUH**

**Hyderabad**

**Sir,**

**I submit that the following JNTUH (M & W ) team selections will be held as per the dates mentioned against .**

**1) volley Ball (MEN ) ------------ 08/12/2017 from 10.00 AM at JNTUH**

**2) Basket Ball ( W ) ------------ 07/12/2017 from 10.00 AM at JNTUH**

**3) Tennis (W)--------- 14/12/2017 from 9.00 AM atVNRVJIET**

**The participants are requested to bring the following documents**

1. **10th Class marks memo (Xerox) duly signed by the Principal of the college**
2. **Intermediate marks memo (xerox) duly signed by the Principal of the college**
3. **College I D Card Duly signed by the Principal of the college**
4. **Eligibility form duly signed by the principal of the college**
5. **Registration starts at 9.00 AM for all games.**
6. **University will not provide any equipment you are requested to get your own equipment.**
7. **IN case of university change get the migration certificate**

**NOTE -- Kindly send 2 or 3 best players from each college (if you have**

**more than 2 or 3 best players in your college kindly send them along**

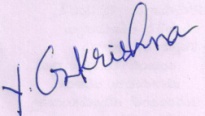
**with their participation certificate proving their level of participation**

**in the earlier tournaments before or after joining the university )**

**All the candidates should report to the undersigned as per the times mentioned against on the dates of the selection trials. Participants reporting without necessary document will not be entertained or allowed to participate in the selection trials.**

**Thanking you,**

**Yours faithfully**

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**Dr. Y. GOPI KRISHNA,**

**Copy to all the Physical Education Personals**