

FOOD CORPORATION OF INDIA



Phone : 040-23234309
Fax : 040-23234309
040-23234906
Email: gmtg.fci@nic.in

Regional Office, 3rd Floor, HACA Bhavan, Public Garden Road, Hyderabad -500004

Lr.No.PR 32(1)/TG/75 Weeks/2021-22

Date: 05.08.2021

→ To,

Sri. Papi Reddy,

Hon'ble Chairman,

Telangana State Council of Higher Education (TSCHE),

Opp. Mahavir Hospital, Masab Tank, Hyderabad - 500028.

Sub: Invitation for submission of technical paper presentation on FCI
Operations ; request for cooperation - reg.

Adverting to the subject cited, it is to inform that the Government of India has been conducting various competitions under the **Azadi Ka Amrut Mahotsav** celebrations which coincides with the commemoration of the 75 years of India's independence falling on 15th August, 2022. As a part of the celebrations the Govt offices & PSUs have been assigned with some extension activities in a bid to create awareness among the general public regarding their operations and their respective role in the nation building.

In this regard, the Food Corporation of India, Hqrs, New Delhi had instructed all the field offices across the country to conduct various competitions according to a 75 week schedule. In this context it is to intimate that the scheduled activity for the ongoing session is *Technical paper presentation from IITs & Engineering colleges* under the topic "***Latest techniques in construction of godowns***". Hence, your good selves is requested to pass on the information to the Engineering collages working under your jurisdiction and encourage the students to submit the technical papers on the subject matter, for which act of greatness I shall be thankful to you sir. Detailed guidelines and deadline for submission of entries are mentioned in the overleaf.

Yours sincerely,

Asst General Manager (PR),
FCI,R.O, Hyderabad.

आर. रमेश/R. RAMESH
सहायक महाप्रबंधक (आई.टी./आर.वी.एस)
Asst. General Manager (IT/RVS)
भारतीय खाद्य निगम
Food Corporation of India
क्षेत्रीय कार्यालय, हैदराबाद/R.O., Hyderabad

Encl : A.a.

To Secretary
The Secretary to
The Government of
Telangana
6/8/21

Guidelines on Technical Paper Presentation

1. The volume of the work (Technical paper) shall be a maximum of **10 (Ten)** pages. The details of the student shall be filled in in the proforma annexed herewith.
2. The content shall be typed on **A4 size** paper.
3. The content shall be presented neatly and devoid of ambiguity. Each entry shall be accompanied by the photocopy of the latest identity card of the student issued by the college. Entries without ID card copies will not be entertained under any circumstances.
4. Presentation enriched with Pictures, Graphical images, and other attractive content will be preferred.
5. The quality of the content is preferred over the quantity of the material presented.
6. 6 (Six) selected entries in the ratio 1:2 will be called to present the technical paper in our office and the best 3 (Three) out of them will be rewarded with a cash prize as mentioned below.

<i>First Prize</i>	Rs.3000/- + Certificate
<i>Second Prize</i>	Rs.2000/- + Certificate
<i>Third Prize</i>	Rs.1000/- + Certificate
<i>Consolation Prizes (3)</i>	Rs.500 /- each + Certificate

Further, consolation prizes of worth **Rs.1000** will be presented to the next 3 (Three) best entries.

7. The entries shall reach our office at the below-mentioned address by post by **21.08.2021**.

<i>Assistant General Manager (PR), Food Corporation of India, Regional Office, 3rd Floor, HACA Bhavan, Nampally, Hyderabad – 04.</i>	or may be mailed to <u><i>dgmrtg.fci@gov.in</i></u>
---	--

For more details, you may contact
Sri. Satish Reddy.K,
AG-III (T)/ PR Section,
FCI,R.O, Hyderabad.
Mobile No. 9492886060

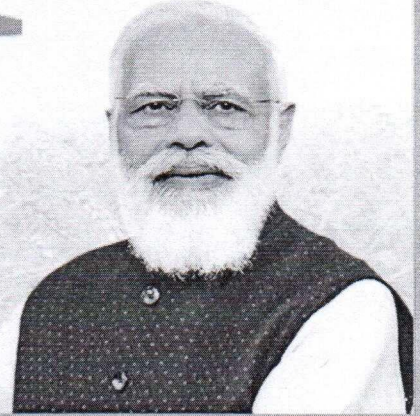


Food Corporation of India
Regional Office : Hyderabad.

आजादी
का
अमृत महोत्सव

అమృత్
మహోత్సవ్

75 Years of
Independence



Activity

Technical Paper presentation from IITs &
Engineering colleges

Topic

Latest techniques in construction of godowns

Name of the Student
(in CAPITAL LETTERS)

Name of the college

Course & Year of Study

Contact details
(Email ID & Mobile No.)