**Colleges Who have not yet submitted the data of Syllabus Coverage/Diary Details for JNTUH Diary 2021 as on 17th November 2020 only are requested to submit the data in the below format on urgent basis to dap@jntuh.ac.in**

**Please ignore if submitted.**

**Branch/Specialization and Year-wise Syllabus & Attendance Report For September & October 2020**

**ANNEXURE - I**

**(B.Tech/ B.Pharmacy/ M.Tech /M.Pharmacy/ MCA/ MBA/ PharmD):**

**Branch/ Specialization:**

**Name and Code of the College/ Unit:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Year of Study (I, II, III, IV)** | **Subject** | **No. of Units Completed** | **% of Syllabus Completed** | **No. of Students Attended Online Classes in September** | **% of Students Attended Online Classes in September** | **No. of Students Attended Online Classes in October** | **% of Students Attended Online Classes in October** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**ANNEXURE - II**

**(B.Tech/ B.Pharmacy/ M.Tech /M.Pharmacy/ MCA/ MBA/ PharmD):**

**Branch/ Specialization:**

**Name and Code of the College/ Unit:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Year of Study (I, II, III, IV)** | **Branch/Specialization** | **Average % of Syllabus Completed** |
|  |  |  |  |
|  |  |  |  |

**ANNEXURE - III**

**% of Syllabus Completed (Average of all branches/Specializations):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **College Code** | **College Name** | **B.Tech.** | **M.Tech.** | **MBA** | **MCA** | **B.Pharm.** | **M.Pharm.** | **Pharm.D.** |
|  |  |  |  |  |  |  |  |  |

**DETAILS FOR JNTUH DIARY 2021**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **College Code** | **Name of the College** | **EAMCET Code** | **Detailed Address of the Institution Including Pincode** | **Name of the Chairman/ Secretary** | **Mobile Number of the Chairman/ Secretary** | **Email ID of the Chairman/ Secretary** | **Name of the Present Principal** | **Mobile Number of the Principal** | **Alternate Mobile Number** | **Principal's Office Number** | **Email ID of the Principal** | **Whether College is Under Progressive Closure** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |