



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD**  
Kukatpally, Hyderabad-500085 (T.S)

**Prof. N.S. Dileep,**  
**Secretary, Sports Council**  
**Jawaharlal Nehru Technological University**  
**Kukatpally, Hyderabad-500 085.(Telangana State)**

Cell No. 9849359474  
Email: [dilnelli@gmail.com](mailto:dilnelli@gmail.com)

Date:-16-11-2024.

To  
The Principal,  
Constituent & Affiliated Colleges,  
JNTUH Hyderabad.

Sir,

I submit that the following **Revised Date** of JNTUH **Basketball (Women)** Team selection will be held as per the dates given below.

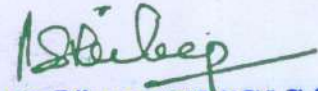
S.No	Event	Date & Report Time	Venue	Contact Details
1	Basketball (Women)	23/11/2024 09:00 A.M	JNTUH Kukatpally, Hyderabad.	Contact:-Dr.N.Ashok Physical Director 9059912384

**The participants are requested to bring the following documents:-**

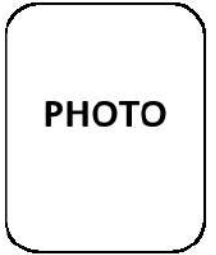
- Eligibility form duly signed by the principal of the college.
- College I D Card.
- 10th Class marks memo (Xerox) duly signed by the Principal of the college.
- Intermediate marks memo (Xerox) duly signed by the Principal of the college.
- University will not provide any equipment you are requested to bring your own Equipment.

Yours Sincerely



  
**Dr. N.S. Dileep, MPED, M.Phil, Ph.D**  
**Professor & Secretary**  
**SPORTS COUNCIL**  
**JNTUH University, Kukatpally,**  
**Hyderabad-500 085. Telangana State**

# ELIGIBILITY FORM FOR JNTUH IUT SELECTION



- 1) NAME OF THE PLAYER :
- 2) FATHER NAME :
- 3) MOTHER NAME :
- 4) DATE OF BIRTH :
- 5) COLLEGE NAME :
- 6) HALL TICKET NUMBER :
- 7) YEAR OF PASSING THE QUALIFYING EXAM  
(BEFORE ADMISSION INTO UG/PG) :
- 8) DATE OF JOINING IN THE COLLEGE (UG/PG) :
- 9) NAME OF THE PRESENT COURSE & BRANCH :
- 10) DURATION OF THE COURSE :
- 11) STUDENT CONTACT NUMBER :
- 12) GAME/ EVENT :
- 13) SIGNATURE OF THE STUDENT :

**Note:-** • SSC/CBSE marks memo (Xerox) duly signed by the Principal of the college.

- Intermediate/Diploma/B.Tech/Degree marks memo (Xerox) duly signed by the Principal of the college.
- College I D Card.

**SIGNATURE OF THE PHYSICAL DIRECTOR**

**SIGNATURE OF THE PRINCIPAL**